

**APPLICATION DATA SHEET****Application Information**

|   |                                     |
|---|-------------------------------------|
| <b>Application Number::</b>             | National Stage of PCT/FI2004/000003 |
| <b>Filing Date::</b>                    | June 9, 2005                        |
| <b>Application Type::</b>               | Regular                             |
| <b>Subject Matter::</b>                 | National Stage Application          |
| <b>Suggested Classification::</b>       | None                                |
| <b>Suggested Group Art Unit::</b>       | None                                |
| <b>CD-ROM or CD-R?::</b>                | No                                  |
| <b>Number of CD Disks::</b>             | 0                                   |
| <b>Number of Copies of CDs::</b>        | None                                |
| <b>Sequence Submission?::</b>           | No                                  |
| <b>Computer Readable Form (CFR)?::</b>  | No                                  |
| <b>Number of Copies of CFR::</b>        | None                                |
| <b>Title::</b>                          | SIDE BRUSH                          |
| <b>Attorney Docket Number::</b>         | 43480-218348                        |
| <b>Request for Early Publication?::</b> | No                                  |
| <b>Request for Non-Publication?::</b>   | No                                  |
| <b>Suggested Drawing Figure::</b>       | NONE                                |
| <b>Total Drawing Sheets::</b>           | EIGHT                               |
| <b>Small Entity?::</b>                  | NO                                  |
| <b>Latin Name::</b>                     |                                     |
| <b>Variety Denomination Name::</b>      |                                     |
| <b>Petition Included?::</b>             | No                                  |
| <b>Petition Type::</b>                  | None                                |
| <b>Licensed US Govt. Agency::</b>       |                                     |
| <b>Contract or Grant Numbers::</b>      | None                                |
| <b>Secrecy Order in Parent Appl.::</b>  |                                     |

**Applicant Information**

**Applicant Authority Type::** Inventor  
**Primary Citizenship::** Finnish  
**Country::** Finland  
**Status::** Full Capacity  
**Given Name::** Reijo  
**Middle Name::**  
**Family Name::** KUIVIKKO  
**Name Suffix::**  
**City of Residence::** TAMPERE  
**State or Province of Residence::**  
**Country of Residence::** Finland  
**Street of Mailing Address::** Insinöörinkatu 52 B 36  
**City of Mailing Address::** TAMPERE  
**State or Province of Mailing Address::**  
**Country of Mailing Address::** Finland  
**Postal or Zip Code of Mailing Address::** FI-33720

**Applicant Authority Type::** Inventor  
**Primary Citizenship::** Finnish  
**Country::** Finland  
**Status::** Full Capacity  
**Given Name::** Kimmo  
**Middle Name::**  
**Family Name::** SAJAKORPI  
**Name Suffix::**  
**City of Residence::** TAMPERE  
**State or Province of Residence::**  
**Country of Residence::** Finland

**Street of Mailing Address::** Pyynikintori 37 C 23  
**City of Mailing Address::** TAMPERE  
**State or Province of Mailing Address::**  
**Country of Mailing Address::** Finland  
**Postal or Zip Code of Mailing Address::** FI-33230

### Correspondence Information

**Correspondence Customer Number::** 26694  
**Phone Number::** (202) 344-4000  
**Fax Number::** (202) 344-8300  
**E-Mail Address::** www.venable.com

### Representative Information

**Representative Customer Number::** 26694

### Domestic Priority Information

| Application:: | Continuity Type:: | Parent Application:: | Parent Filing Date:: |
|---------------|-------------------|----------------------|----------------------|
|               | Continuation of   |                      |                      |
|               | Continuation of   |                      |                      |
|               | Continuation of   |                      |                      |
|               | Continuation of   |                      |                      |

### Foreign Priority Information

| Country:: | Application Number:: | Filing Date:: | Priority Claimed:: |
|-----------|----------------------|---------------|--------------------|
| Finland   | 20030502             | April 3, 2003 | Yes                |

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## Assignee Information

**Assignee Name::** Sajakorpi Oy

**Street of Mailing Address::**

**City of Mailing Address::** Tampere

**State or Province of Mailing Address::**

**Country of Mailing Address::** FINLAND

**Postal or Zip Code of Mailing Address::** FIN-33101